



# Dallas Underwater Photographic Society

## Membership Application

6534 Forest Creek Drive

Dallas, TX 75230

For more info email [barryag@topher.net](mailto:barryag@topher.net)

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Apt #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Work Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Fax: ( \_\_\_\_\_ ) \_\_\_\_\_ Email: \_\_\_\_\_

Permission to release name and address to Photo/SCUBA related mailing lists:

No \_\_\_\_\_ Yes \_\_\_\_\_ signed: \_\_\_\_\_

Occupation: \_\_\_\_\_

Diver Certification Organization: \_\_\_\_\_ Level: \_\_\_\_\_

Dive Trips Per Year: \_\_\_\_\_ Years Diving Experience: \_\_\_\_\_

Annual Dues (check one): Individual (\$25)  Family (\$30)  (Note: After July 1st \$12.50 / \$15)

If Family Membership, Please List Names and Pertinent Information:

Name	Relationship	Diver Certification Org./Level
_____	_____	_____
_____	_____	_____

How Did You Hear About This Club? \_\_\_\_\_

Any Comments or Suggestions: \_\_\_\_\_

### *Photographic Information*

**Experience:** (Mark 'T' for Top Side, 'U' for Underwater)

Beginning: \_\_\_\_\_ Intermediate: \_\_\_\_\_ Advanced: \_\_\_\_\_ Pro: \_\_\_\_\_

**Interests:** Still: \_\_\_\_\_ Video: \_\_\_\_\_

**Equipment:** Nikonos: \_\_\_\_\_ Housed SLR: \_\_\_\_\_ Video Cam: \_\_\_\_\_

Movie Camera: \_\_\_\_\_ Other: \_\_\_\_\_

*(Please complete other side)*

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## Membership Profile

**Name:** \_\_\_\_\_

**To what extent are you willing to get involved in the club?** \_\_\_\_\_

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**What strengths, abilities, and possible networking would you be willing to contribute to the club?**

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**What do you expect to get from being a member of this type of club?** \_\_\_\_\_

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